Annex C - Residents questionnaire for distribution

|  |  |
| --- | --- |
| ***MILTON NEIGHBOURHOOD PLAN***  ***COMMUNITY ENGAGEMENT***  ***SURVEY***  ***"HAVE YOUR SAY"*** |  |
| ***Or complete it online at www.miltonplan.org.uk*** |
| The Milton Neighbourhood Plan is your opportunity  to shape the future of Milton  **"Your Comments Are Vital To The Creation Of This Plan"** | |

Responses to this survey are anonymous and all individual data and information collected using

this survey will be treated confidentially and will not be passed to any third parties

**1. What road/street do you live or work in (house number optional)? ................................................................**

**2. How do you rate Milton as a place to live?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Very good | Good | Neither good or bad | Bad | Very bad |
|  |  |  |  |  |

**3. How important are the following to your quality of life in Milton?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| (Please tick relevant box for each line) | 1  Not  Important | 2 | 3 | 4  Very  Important |
| Foreshore/Harbour |  |  |  |  |
| Parks and Open/green spaces |  |  |  |  |
| Local wildlife and habitats, includes Milton Common |  |  |  |  |
| Sense of community |  |  |  |  |
| Friendly and safe environment |  |  |  |  |
| Good local facilities (e.g. shops,  Pub, Dentist, GP surgery) |  |  |  |  |
| Good school catchment |  |  |  |  |
| Peaceful / quiet |  |  |  |  |
| Clean and tidy |  |  |  |  |
| Good transport links |  |  |  |  |
| Safe pedestrian routes |  |  |  |  |
| Safe cycle routes |  |  |  |  |
| Recreational spaces |  |  |  |  |

**4. Do you think the facilities below will meet your future needs in Milton?**

|  |  |  |  |
| --- | --- | --- | --- |
| (Please tick relevant box for each line) | Yes | No | Don't  Know |
| Childcare / Schools |  |  |  |
| Doctors' surgeries |  |  |  |
| Dentists |  |  |  |
| Shops |  |  |  |
| Main roads |  |  |  |
| Street lighting |  |  |  |
| Footpaths and cycle ways |  |  |  |
| Sports and recreation |  |  |  |
| Community facilities e.g. Library, Community Centre |  |  |  |
| Public toilets |  |  |  |
| Public transport |  |  |  |
| Surface water drainage |  |  |  |
| Sewage system |  |  |  |

**5. To what extent are you concerned about any of the following in and around Milton?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| (Please tick relevant box for each line) | 1  Not  Concerned | 2 | 3 | 4  Very  Concerned |
| Pollution of the Harbour |  |  |  |  |
| Traffic congestion |  |  |  |  |
| Parking |  |  |  |  |
| Air Pollution |  |  |  |  |
| Light pollution |  |  |  |  |
| Flooding |  |  |  |  |
| Dog fouling / Control of dogs in public places |  |  |  |  |
| Litter |  |  |  |  |
| Crime |  |  |  |  |
| Anti-social behaviour |  |  |  |  |
| Visible Police presence |  |  |  |  |

**6. A Neighbourhood Plan is about shaping future development.**

**Please rank your order of preference for future uses of :-**

|  |  |  |
| --- | --- | --- |
| Please rank your choice where  1 is your 1st choice and 2 is your 2nd choice etc. | **St James Hospital site** | **University site,**  **end of Locksway Road** |
| Healthcare |  |  |
| Education |  |  |
| Tourism |  |  |
| Housing |  |  |
| Flats or retirement homes |  |  |
| Recreational |  |  |
| Commercial |  |  |
| Renewable Energy Generation |  |  |
| Other - please state |  |  |

**7. What form(s) of Renewable Energy** **would you like to see applied to new development In Milton?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Solar |  | Wind |  | Ground Source Heat Pump |  |
| Other, please explain | | | | | |

**8. If necessary, what size development(s) do you think are suitable for future housing in Milton?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| (Please tick relevant box for each line) | 1  Not  Suitable | 2 | 3 | 4  Very  Suitable |
| One large development  (e.g. more than 25 houses) |  |  |  |  |
| A few medium size developments  (e.g.10 to 25 houses) |  |  |  |  |
| Several small developments  (e.g. less than 10 houses) |  |  |  |  |
| Individual plots |  |  |  |  |
| A mixture of small / medium developments |  |  |  |  |

**9. If new homes have to be built in Milton what types of housing do you think are most needed?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| (tick only one box per row) | Strongly  agree | Agree | Disagree | Strongly  disagree | Not sure/  don’t know |
| Large detached houses |  |  |  |  |  |
| Semi-detached/terraced houses |  |  |  |  |  |
| Apartments / flats |  |  |  |  |  |
| Homes for rent |  |  |  |  |  |
| Housing for older people |  |  |  |  |  |
| Supported housing for the disabled |  |  |  |  |  |
| Student housing |  |  |  |  |  |

**10. Do you agree there are enough of the following business uses in Milton?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| (tick only one box per row) | Strongly  agree | Agree | Disagree | Strongly  disagree | Not sure/  don’t know |
| Education |  |  |  |  |  |
| Medical & health related |  |  |  |  |  |
| Shops and retail |  |  |  |  |  |
| Public houses |  |  |  |  |  |
| Food and restaurants |  |  |  |  |  |
| Tourism businesses (hotels, camping etc.) |  |  |  |  |  |
| Offices |  |  |  |  |  |
| Light industrial units |  |  |  |  |  |
| Starter units |  |  |  |  |  |
| Factory/manufacturing units |  |  |  |  |  |
| Other, please state |  |  |  |  |  |

**11. Please provide any additional comments, ideas, or observations you have.**

|  |
| --- |
|  |

And finally please let us know the following.

This information will demonstrate to Portsmouth City Council and the Examiner that we have

gained the views of a cross section of the community

11.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| How many cars/vehicles in your household? | | | | | | | |  | |
| 12. | | | | | | | | | |
| What is the main mode of transport  you use to get around Portsmouth? | Drive |  | Cycle |  | Walk |  | Bus | |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 13. | Adult | | Children | | | |
|  | M | F | 0-5 | 6-12 | 13-18 | 18+ |
| How many people normally live in your household? |  |  |  |  |  |  |

14.

|  |  |  |
| --- | --- | --- |
| How long have you lived there? | Years |  |

15. What type of housing do you live in? (please tick)

|  |  |
| --- | --- |
| Terraced |  |
| Semi detached |  |
| Detached |  |
| Flat/Apartment |  |
| Other, please explain |  |

16. In what way do you occupy your current accommodation? (please tick)

|  |  |
| --- | --- |
| Owner occupier |  |
| Rented from a Housing Association |  |
| Rented from a private landlord |  |
| Other, please explain |  |

17. Economic activity? (please tick)

|  |  |
| --- | --- |
| Self employed |  |
| Full time |  |
| Part time |  |
| Student |  |
| Retired |  |
| Other, please explain |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 18. What age group do you belong to? | | | | | | | | | |
| 0 - 18 |  | 19 - 25 |  | 26 - 49 |  | 50 - 69 |  | 70 + |  |

19 Would you like us to keep you updated on the progress of the plan? please tell us your email or address

|  |
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|  |

**Thank you for taking the time to fill this in. Please return by 2nd November 2015 to**

**MILTON FORUM, FREEPOST (RTLJ-ARYT-ECKC), Portsmouth, PO1 2AR**

|  |  |
| --- | --- |
| **or the collection boxes at** | |
| **Art & Framing, Milton Road** | **The Good Companion Pub, Eastern Road** |
| **Moorings Way school** | **Best One, Convenience store, Meon Road** |
| **Milton Village Hall, Milton Road** | **SID, Barber and Hairdresser, Locksway Road** |
| **Portsmouth Fruit & Flower, Milton Market** | **Riley's Paper Shop, Locksway Road** |
| **The Larder, Locksway Road** | **Artillery Arms, Hester Road** |